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| CHILLER SCHEDULE           |                     |
|----------------------------|---------------------|
| TYPE                       | WATER COOLED ROTARY |
| MANUFACTURER MODEL         | TRANE RTWD 80 HE    |
| TONS                       | 74                  |
| EVAPORATOR EWT             | 54°F                |
| EVAPORATOR LWT             | 40°F                |
| EVAPORATOR FLUID FLOW RATE | 118 GPM             |
| MAX PRESSURE DROP          | 35 FT.              |
| CONDENSER EWT              | 85°F                |
| CNODENSER LWT              | 95°F                |
| CONDENSER FLUID FLOW RATE  | 135                 |
| MAX. PRESSURE DROP         | 25 FT               |
| VOLTAGE                    | 480, 3PH            |
| REFRIGERANT                | R134A               |
| MCA/MAX FUSE               | 92.00/125.00        |
| ACCESSORIES                | TEMP. RESET ON O.A. |


NOTES: 1. MANUFACTURER'S MODEL NUMBERS ARE PROVIDED AS BASIS OF DESIGN ONLY AND ARE NOT TO LIMIT SELECTION. PROVIDE SCHEDULED EQUIPMENT OR EQUIPMENT OF EQUAL QUALITY AND CAPACITY.

| COOLING TOWER SCHEDULE (BID ITEM 0002 ONLY) |     |        |        |         |        |               |             |        |  |
|---|-----|--------|--------|---------|--------|---------------|-------------|--------|--|
| MARK  | GPM | EWT °F | LWT °F | OA WB°F | FAN HP | MBH REJECTION | VOLTS,PHASE | WEIGHT | MANUFACTURER AND MODEL #                 |
| CT1   | 238 | 95     | 85     | 80      | 30     | 1193          | 480V, 3PH   | 5,310  | BALTIMORE AIRCOIL COMPANY<br>VF1-096-420 |

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1. MANUFACTURER'S MODEL NUMBERS ARE PROVIDED AS BASIS OF DESIGN ONLY AND ARE NOT TO LIMIT SELECTION. PROVIDE SCHEDULED EQUIPMENT OR EQUIPMENT OF EQUAL QUALITY AND CAPACITY.
  2. PROVIDE WITH LEVEL CONTROL MAKE-UP WATER LEVEL VALVE, 5KW BASIN HEATER, STAINLESS STEEL BASIN, AND 4' SUPPORT STAND.
  3. PROVIDE WITH 3 HP CIRCULATING PUMP, LEVEL INDICATOR, WATER FLOAT CONTROL, AND STAINLESS SSTEEL TRIM

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|---|
| LOUVERS   |
| 1. 36X24 RUSKON ELF-675 OR EQUAL. COLOR APPROVED BY ARCHITECT. SHALL BE 6" DEEP WITH DAMPER IN PLENUM. PROVIDE WITH BIRD SCREEN |

Scale: AS SHOWN

|  |                      |  |  |         |                 |   |
|--|----------------------|--|--|---------|-----------------|---|
|  | ARCHITECT/ENGINEERS: | Drawing Title<br><b>AMENDMENT #4<br/>MH008-1</b> | Project Title<br>PANAMA CITY<br>JOINT OUTPATIENT CLINIC<br>VA GULF COAST HEALTH CARE |         | Project Number  | Office of<br>Construction<br>and Facilities<br>Management   |
|  |                      | Approved: Project Director                       | Location<br>PANAMA CITY, FLORIDA   |         | Building Number |   |
|  |                      |  | Date<br><b>09-14-12</b>  | Checked | Drawn           |   |
|  |                      |  |  |         | Dwg. of         |  Department of<br>Veterans Affairs |